



**Cliff Garrett
Retirement Club
Newsletter**

Southern California

November, 2011



Greetings from Your Club President:



Our holiday dinner/dance will be FRIDAY, December 9, 2011!

Wow – can you believe it? The holidays are right around the corner! Many thanks to Navin Trivedi and Jean Cohoe for volunteering to call our members, letting everyone know that the holiday party will be on a Friday night this year - - that was quite a task, and we certainly appreciate your help!

As we have done the last few years, you are encouraged to donate unwrapped new toys, cash, or checks for the Helping Badge Toy Program of the Los Angeles Police Department’s Harbor Division (Taxpayer ID 237368470). Please make checks payable to the Los Angeles Police Department. The Board thanks you in advance for your generosity to help give children in the Harbor Division area a memorable holiday season. Also, The Time Machine will once again provide music for our listening and dancing pleasure.

We thought you would like to know a little about our membership. We have 309 members, 191 are current with dues, and 118 are not current with dues. Appreciate your help in telling your Garrett buddies to be sure to get their dues in so they can join us at our get-togethers!

As a reminder . . . we must commit and pay for the final meal count we give the Ports O’ Call. So if you have paid for your meals but cannot attend, please notify us 48 hours prior to the event in order to be reimbursed. If you do not send in your reservation form, you will not be guaranteed a meal.

I hope 2011 has been good to you, and that you’ll join us for this year’s party and enjoy the Garrett camaraderie!

CAROLYN WEYANT

Your CGRC Officers:

Carolyn Weyant, President & Secretary
4510 Emerald Street
Torrance, CA 90503
310-371-2942
DodgerBlueBabe@verizon.net

Dick Smisek, Acting Treasurer
21003 Tomlee Avenue
Torrance, CA 90503-4064
310-540-4240
Djeda@aol.com

Maxine Wiggs, Social Director
1150 W. Capitol Drive - #55
San Pedro, CA 90732
310-833-7431
MaxineWiggs@sbcglobal.net

Notes from Your Secretary:

Come one, come all! Barry Tyson will be the guest speaker at the Western Museum of Flight Celebrity Lecture Series on December 17. The title of his presentation is “Ryan – Pointing the Way Toward Unmanned Vehicles,” which will include the Compass Cope drone and the Garrett ATF3 engine. For more information, you can contact Barry at pvbarry@cox.net, or call the museum at 310-326-9444. Speaking of Barry . . . he celebrated his 75th birthday (he’ll never look 75, will he?!) by treating his family to a Kona, Hawaii, vacation this summer. Happy belated birthday, Barry!

Dues for 2011 were due this March. Please send in your dues and current information on the reservation form even if you cannot attend the December dinner. I have added a spot for home phone numbers on the reservation form, which will be nice to have for those who request copies of our roster.

The mailing label on this newsletter envelope will indicate the year your dues are paid through; some members have paid in advance. E-mail newsletter recipients will be advised who are paid up for 2011 and beyond. If you have a question regarding your dues, please contact Dick Smisek, Djeda@aol.com, 310-540-4240, or at the December 9 dinner after check-in.

Karl Jackson had quite an ordeal in October - - during his annual physical, his doctor discovered a large abdominal aneurysm. He was rushed into emergency, and had endovascular surgery that night. His doctors say that he is as good as new now; Karl says that every day seems a little better. Hope to see you at the party next month, Karl!

As you know, we are working towards displaying our Garrett memorabilia/equipment at the Western Museum of Flight. Jim Christensen and Steve Lowe are our contacts at the museum and Expo3 respectively. We really need some help! Please let me, Dick, or Maxine know if you can meet with us.

Remembering our colleagues who have passed on since our last newsletter:

Dick Allen

Bill Avant

Clarence Becton

Gus Harding

Paul Lavars

Charlie Lindahl

Jim McHugh

Cheri Maust

George Minakawa

Yvonne Peterson

Larry Sheaks

Samuel Tepper

Mark your calendars – our next luncheon will be Thursday, April 12, 2012, and the next newsletter will be distributed in March.

Carolyn Weyant

**** Dinner Selection/Reservation ** Annual Dues ** Directions ** E-mail Information ****

Date/Time: *Friday, December 9 – Cocktails 6:00 PM (cash bar) – Dinner 7:00 PM*

Location: *Ports O'Call Restaurant, Bridgeview Room – 2nd Floor, Berth 76,
Port of Los Angeles, San Pedro, CA 90731 – Phone 310-833-9280*

Price: *\$36.00 per person (includes dessert, tax, and gratuity); parking is free*

Entrees: *Pan roasted king salmon with butter sauce and caramelized onion, or
Char broiled filet mignon with shallots in Merlot wine sauce, or
Pasta with marinara sauce*

Directions: *South on the I-110 (Harbor Freeway) to Harbor Boulevard (Harbor Boulevard and
Vincent Thomas Bridge share the same off-ramp). Turn right (south) on Harbor Boulevard to 6th
Street. Turn left (east) on 6th Street into The Village. Look for the Ports O'Call sign on the wall on
the left. From San Pedro, take Gaffey Street to 6th Street, then east into The Village as above*

**Clip along the dotted line, make your selections, and mail with your payment so that it is in Dick Smisek's hands
no later than Saturday, December 3 (or Saturday, November 26, if badges are ordered):**

Dick Smisek, 21003 Tomlee Ave., Torrance, CA 90503-4064

Make the check payable to Cliff Garrett Retirement Club

**** PLEASE DO NOT MAIL YOUR RESERVATION FORM/CHECK TO CAROLYN WEYANT ****

**** TO ENSURE THE MEAL OF YOUR CHOICE, PLEASE SEND IN YOUR RSVP BY DECEMBER 3 ****

**** REQUIRED INFORMATION**

- PLEASE PRINT -

12/09/11 DINNER

**** CGRC Member:** _____ **Guest:** _____

**** Newsletter distribution preference:** U.S. Mail E-Mail New choice?

**** E-mail address (please print):** _____

**** Mailing address (if it has changed):** _____

**** Phone number:** _____

**** Entrée Selections:** Salmon Qty _____ @\$36.00/each \$ _____

Filet mignon Qty _____ @\$36.00/each \$ _____

Pasta Qty _____ @\$36.00/each \$ _____

Badge Order(s) [12/09/11]: Qty _____ @ \$10.00/each \$ _____

Names (please print): _____

Annual Dues: \$6.00 (per household) \$ _____

TOTAL ENCLOSED: \$ _____

*** E-mail will only be used for official club business.**